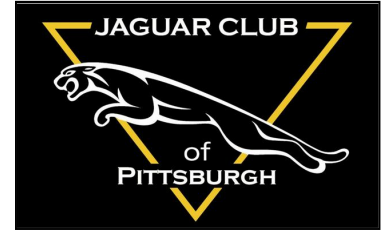


# Jaguar Jargon



Volume 46, No. 6

[jaguarclubofpittsburgh.org](http://jaguarclubofpittsburgh.org)

JUNE 2023

Just a quick reminder to  
**SAVE THE DATE**

Saturday, August 26, 2023

Cash Bar at 6:00PM, Dinner served at  
7:00PM



Our 8<sup>th</sup> Annual Jaguars at Jacksons  
Dinner choices and registration  
coming in July



*JCOP to Honor Veterans  
At Car Show on June 24*

*See Page 4*

**The JCOP Lunchbox  
Third Thursdays**

Hosted by Fred Segal

June 15, 2023 – 12:30 PM  
ATRIA'S O'Hara Restaurant  
1374 Freeport Road  
Pittsburgh, PA 15238

Lunch will be followed by a tour of  
the lovely estates and scenic areas in  
Fox Chapel (led by Tom Nuhfer).  
Fred has invited the Triumph and  
MG Clubs to attend this event.

**RSVP by Tuesday, June 13<sup>th</sup>**  
**Call Fred 412-606-4500**



# Jaguar Club of Pittsburgh 2023 Events Calendar



<b>Thursday, June 15</b>	<b>JCOP Lunchbox, Atria's, O'Hara, 12:30 p.m.</b>	<b>Fred Segal, 412-606-4500</b>
<b>Saturday, June 24</b>	<b>Veterans Car Show, Southwestern Veterans Center, Highland Park Tom Nuhfer 412-999-6616 tnoel06@gmail.com</b>	
<b>Saturday, Aug. 12</b>	<b>Sewickley Car Show</b>	<b>Chuck Pipich 412-373-7090</b>
<b>Saturday, Aug. 26</b>	<b>Jaguars at Jacksons</b>	<b>Dave Gamret 734-645-5864</b>
<b>Saturday, Sept. 16</b>	<b>Pittsburgh Concours d'Elegance Fox Chapel Yacht Club</b>	<b>Bryan Williams 412-751-2355</b>

## Jaguar Clubs of North America Upcoming Events

- Aug. 5, 2023**      **Jaguar Club of Ohio Concours d'Elegance, Ursuline College, Pepper Pike, Ohio. Contact Juan Becerra, 440-320-9873. (SEE PAGES 16-17 TO REGISTER)**
- October 22-25, 2023** — **2023 JCNA International Jaguar Festival, Santa Barbara, California**

## Other Events of Interest to JCOP Members

- Friday, June 9**      **Cars & Coffee Breakfast hosted by Western PA Triumph Club, Dick's Diner, Murrysville, 9 a.m., contact Fred Segal, 412-606-4500 or pittdaddy@aol.com**
- Sunday, June 18**      **Father's Day Car Cruise, Hartwood Acres at the Amphitheater, 2 to 7 p.m., followed by performance from The Jaggerz at 7:30 p.m.  
<https://www.alleghenycounty.us/special-events/car-cruises.aspx>**
- Sunday, June 25**      **Open House at Keystone Vintage Motorsports Garage, 4290 Campbell's Run Road, Pittsburgh, PA, 2 to 5 p.m., hosted by Allegheny Bentley Rolls Royce Club, RSVP to johnjuehl@gmail.com by June 17**
- July 22 and 23**      **Pittsburgh Vintage Grand Prix British Car weekend, Schenley Park, [pvgp.org](http://pvgp.org)**

# ***Shifting Gears:*** **President's Perspective** **Stu Benson**



The Jaguar Club of Pittsburgh has had many wonderful events with which to participate so far and the rest of this 'driving year' will be no different. Keep checking the Jaguar Jargon for such information as well as our jaguarclubofpittsburgh.org website. Please sign up (and get your friends to do so) for the Veteran's Show at the Southwest Veterans Center on Saturday, June 24; it is free for everyone and lunch is provided as we provide disabled veterans, and their helpers and caregivers, a time to see cars that inevitably trigger many pleasant memories by all. It is one of the ways JCOP provides outreach opportunities for community service.

As I head out on the road, some time ago I started creating a written checklist of basic things to do or think about before leaving the house with any of my cars. I keep a couple duplicate checklists pinned to the wall of the garage so they are readily accessible, just like a pilot/co-pilot going through a pre-takeoff check. I find the list is especially helpful when I am not taking my daily driver. I will share my current checklist and invite anyone with more ideas to let me know and we can update this list down the road (but it sure helps to have them already in the car since once one is "down the road" without them it can cause regret).

My current checklist includes:

1. Check tire pressures while tires are cold,
2. Check fluids (one checks the oil level once car is warmed up and then shut off; if you have a dry sump make sure to give enough time for the oil to return to be accurately read on the dipstick).
3. Sunglasses
4. Fire Extinguisher – everyone should always carry a fire extinguisher compatible with automobiles. No, do not use a typical ABC extinguisher since it can wreak havoc on the metal in your engine and elsewhere. You want to use a fire extinguisher with Halotron (which, when released, actually is attracted to the fire; if there is an engine fire you can release the Halotron in the air opening to the engine without opening the hood and it will seek out the fire) or get an Element E50 Fire Extinguisher ( which looks like a flare and which Jay Leno did a testimonial for that can be found on line).
5. Garage Door opener (if you have electric garage doors and are driving an older car without the ability

to program a button to send the opening signal frequency).

6. Travel bag; it could include Personal care items (i.e. toothbrush and toothpaste if going to eat, a hairbrush if driving with the top down, paper towels, soap, or whatever), a pen and pad of paper, etc.
7. Liquid refreshment in an auto-safe container.
8. Jumper cables or power jump starter.
9. Mobile Phone charging cord.
10. Name Tag (bring your JCOP name tag to all JCOP events or even with other organizers).
11. Portable chair(s) if you are going somewhere where seating is likely desired and you do not know there is sufficient seating available.
12. Take your EZ Pass if there is even a remote possibility you will be using the PA Turnpike and its extensions anywhere, like driving home at the end of the drive.
13. During COVID protocols: take a mask or two; Jumper cables or power jump starter let's hope this is not needed soon again.
14. If you are on a cruise with other cars where they use walkie-talkies, take one or two of yours (or where if the others do not have any, you can loan one to the lead car or last car in line). Remember to charge the batteries the night before you leave.
15. Tool kit or bag: while basic tools and duct tape and belts and such are often needed when you don't have them with you, being prepared can save a lot of stranded folks if your fellow drivers do not have the necessary item with them. When I asked Jack Terrick what he takes with him when he drives his E-Type, he provided me with a website that is most instructive for all Jaguars since what you take can depend on what you are driving and how much you want to take with you for that trip. See <https://forums.jag-lovers.com/t/tool-spare-parts-boot-bundle-series-1/408735> .

Further suggestions are welcome and I look forward to your sharing additional checklist items you may have for your automotive trips. Let's get out there and drive. And a little preparation and thought can go a long way, literally and figuratively.

Zoom, Zoom. GRRROWWLL, .





**Jaguar Club of Pittsburgh  
Veterans Car Show  
Saturday, June 24, 2023**

The JCOP on this coming June 24<sup>th</sup> from 10:00 am to 2:00 pm will sponsor a car show for the disabled Veterans at Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206.

This will give the JCOP an opportunity to show our appreciation to the disabled Veterans for their service. My hope is that I can encourage JCOP members to bring your Jaguars and show support for the Veterans.

There is no cost for this event and a box lunch will be provided.

I am contacting the Rolls Royce and Ferrari Clubs to extend the invitation to their club members to participate and show their support for Veterans.

*To RSVP for this event:*

Visit [jaguarclubofpittsburgh.org/veterans-show](http://jaguarclubofpittsburgh.org/veterans-show), or

Contact me by phone 412.999.6616

Cheers, *Tom Nuhfer*



*Registrations now Open for the Annual :*

**JCOP SEWICKLEY SHOW,**  
**a “Display of Exceptional Automobiles”**  
**Saturday August 12, 2023 on Broad Street in Sewickley**

Great news Everyone! Our club’s long standing tradition of the Sewickley Show is coming up again for another good show in 2023. We will again be in the usual **BROAD STREET BESIDE ALL THE UNIQUE SHOPS** that we have grown accustomed to in years past. This is a very quiet but elegant venue for our annual Sewickley Show, also known as “The Annual Display of Exceptional Automobiles”. As in past years, the Jaguar Club of Pittsburgh will again share this event with 3 other fellow local Car Clubs invited as guests: Rolls Royce Owners Club, the Cadillac / LaSalle Club, and The Ferrari Club (i.e., local Pgh chapter of the Ferrari Club of America). We will again have an exciting grouping, that will represent a breathtaking array of interesting cars, Jaguars! Rolls Royces! Bentleys! Ferraris! Cadillac & LaSalle!, **plus other great Classics!** Cars are parked with generous space in between, sufficient for everyone to get a close look of each, while “shoot-the-breeze” talking about all the thing that car junkies among us love to share! Plus there are plenty of appreciative passersby and People’s Choice trophies to be awarded.

Register now - it surely will be another great event not be missed. There will not be any “Judged Classes”, but we will still have 5 awards in the traditional People’s Choice voting, as described further below. Also as always, each car will receive the traditional commemorative Dash Plaque.

1. **FIELD IS STRICTLY LIMITED TO 50 CARS**, LAST YEAR we were just a couple cars below reaching the max capacity. Popularity is growing and we expect to have as many cars, if not more, . . . *So . . .* **PRE-REGISTER NOW TO ASSURE YOUR SPOT, AND TAKE ADVANTAGE OF THE LOWER REGISTRATION FEE.** Upon registration, you’ll receive an email’ed full info packet.
2. Otherwise, **DAY OF SHOW DRIVE UP REGISTRATIONS (\$10 more) WILL ONLY BE ACCEPTED UNTIL THE 50 CAR LIMIT HAS BEEN REACHED.** AFTER THAT POINT, DRIVE-UPS WILL NOT BE ADMITTED. *Please Pre-Register, it DOES makes a world of difference, . . . MUCH appreciated !*
3. **ALL ENTRANTS MUST BE A MEMBER OF AT LEAST ONE OF 4 CLUBS NOTED ABOVE.**

**WHEN: Saturday, August 12th, 2023 rain or shine.**

**TIME: Check in 9:30 AM - 11:00 AM at the registration table.**

**(Please do not arrive before 9:30 AM) People’s Choice Awards 3:15 PM**

**PEOPLE’S CHOICE AWARDS:** A winner will be determined, according to public’s voting, in five categories, i.e. one from each of the clubs noted above, i.e. Best car from: JCOP, Rolls Royce Owners Club (RROC), Cadillac/ LaSalle Club, and the Ferrari Club. PLUS there will be the grand prize of Best of Show Overall. Winners of these categories will be according to votes cast by the admiring public. All entries are eligible. Awards will be presented around 3:15 PM.

**LUNCH:** Suggested Eateries: Mediterra Café (take out or café seating) at 430 Beaver St., Rosa’s Cantina, (formerly the Sewickley Hotel /restaurant) at 509 Beaver St., Caliente Pizza at 510 Beaver Street Rear, plus others. All nearby the show area.

**REGISTRATION:** Complete the attached Registration Form (next page), sign the waiver, and mail in as early as possible. Registration is complete once your check & application are received in the mail.

- - - - - **Con’t . . . Registration Form on next Page . . .** - - - - -



**Jaguar Club of Pittsburgh, Inc.**  
 Sewickley Show, August 12, 2023

**“Annual Display of Exceptional Automobiles”**

Entrant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club Affiliation (Req'd, check all that apply): JCOP \_\_\_ RROC \_\_\_ Cad/LaSalle \_\_\_ Ferrari Club \_\_\_

**\*\* Must be a member of at least one of above 4 car clubs \*\***

Awards: People's Choice voting (by the admiring public). Awards will be made around 3:15 – PM.  
 Questions? .... See accompanying info sheet, or contact the chairman at the phone/ email address noted below.

**\* FIELD IS STRICTLY LIMITED TO 50 CARS, AND IS EXPECTED TO FILL**

**PRE-REGISTER NOW (BELOW) TO ASSURE YOUR SPOT.**

**\*\* NOTE: DAY OF SHOW DRIVE UP REGISTRATIONS (\$10 MORE) WILL ONLY BE ACCEPTED UNTIL THE 50 CAR LIMIT HAS BEEN REACHED. AFTER THAT POINT, DRIVE-UPS WILL NOT BE ADMITED.**

**AUTOMOBILE INFORMATION :**

YEAR	MAKE	MODEL	BODY STYLE	(Pre-Regis Fee \$25 per car)
1. _____	_____	_____	_____	\$ _____
2. _____	_____	_____	_____	\$ _____
3. _____	_____	_____	_____	\$ _____

\* Be sure to Sign & Release Form below

**Day of the show Regis, ADD \$10 more per car: \$ \_\_\_\_\_**

**TOTAL ENCLOSED \$ \_\_\_\_\_**

(1) Make check payable to the “Jaguar Club of Pittsburgh”, (2) Sign the Release below, and (3) Mail Registration to:  
 Chuck Pipich, P.O. Box 811, Monroeville, PA 15146  
 (Questions or Directions, 412-373-7090 or [chuckp212@gmail.com](mailto:chuckp212@gmail.com)) R3

**Release of Liability: (Required)**

I hereby agree to register and display the above designated automobile(s) for participation in the Jaguar Club of Pittsburgh's Sewickley Show, to be held on August 12, 2023. In consideration of the right and privilege to enter and participate and other valuable consideration(s), and intending to be legally bound, I agree to release the Jaguar Club of Pittsburgh, Inc., the Sewickley Show committee, the Borough of Sewickley, and supporting sponsors of the show, from any and all liability for injuries, damage, or loss arising from my entry/ entries and attendance in the Sewickley Show.

\_\_\_\_\_ Signature of Automobile Owner

\_\_\_\_\_ Date



# PHOTOS from Jaguar Club of Pittsburgh Tech Seminar: XK-120 Restoration Panel Fit Challenges and Realities

Saturday, May 13, 2023, Hahn Restoration, 321 Perry Highway, Harmony PA

The Hahn restoration crew and JCOP's Ken Como and Rich Aronson presented their story of body-off frame restorations of their 120s – Ken's in current progress at Hahn's and Rich's completed many years ago and also maintained at Hahn's.



Photos  
by  
Ken Como





# PHOTOS From JCOP Picnic Held Sunday, May 21, 2023 At North Park



**By Dolly Taskey**

This year's JCOP picnic was a huge success. All systems were go... gorgeous weather, delicious food, plenty of hydration, background music, and a fun group of about 40 people.

In spite of all that, there was another BIG highlight. It was the abundant amount of laughter. Be it the antics of the magician or in smaller group conversations, everyone brought their sense of humor to the party. The endorphins were flowing for sure. It was so much fun!

Thank you to:

Stu Benson for his hard work in organizing and producing this event,

Ruth Benson and Beth Zappa for the creative themed décor,

Club members for the wonderful desserts that they brought to share (take-home boxes were provided for leftovers),

Magician Luke Robertson (**in photo at right**), and The impromptu cleanup crew.

Mike Zappa wished he could have been there to help, but he was away at Summit Point Racetrack all week-end racing the TVR that he recently finished building.



**Photos by Stu Benson**



## Coventry Corner

By Ken Como



**“The times, they are a –changin”... (Bob Dylan)**

The news leaked over the past weeks indicates Jaguar’s line up of models will shrink dramatically over the next 2 years, as the manufacturer preps to be completely electric starting in 2025. Not only will the line up shrink, but the 395 dealerships in the US., will also decline, possibly to as low as 50. In our own area, Bobby Rahal has surrendered the Wexford dealership for Jaguar new car sales but will be keeping the South Hills location as their key Jaguar franchise in the Pittsburgh area. Sales and service will still be available in Wexford for used car sales and service for existing Jaguar customers, at least for the near future.

As the 2025 model year approaches, JLR will be phasing out the iconic F-Type as well and the smooth riding XF sedan in the steps to redefining the line, as move closer to the new generation of all electric Jaguars. Three new high-end vehicles are anticipated to be priced in the range of \$120,000 and up, with the goal to become a low volume high end luxury car manufacturer. At this point in time there have been no glimpses of the new line-up, although some of the dealers have seen some vague hints of what will be coming, but for the rest of us, we will have to be patient and wait until later this year before we know more! The 2024 model year will celebrate the 75 years of Jaguar’s production of combustion engines, and the F-type R75 will be known as, “the last of the breed”.

With that news in the forefront, it is even more important to support the success of the Coventry Foundation in their mission to protect and honor the heritage of the brand and to preserve history for future generations.

For those of you who may not be familiar with Coventry Foundation (formerly known as the Jaguar Foundation, up until 2016), the history goes back a little more than 11 years ago, to a small group of Jaguar owners who set out to preserve this history and driving experience of Jaguar cars. We have to thank, our own Gary Kincel along with George Camp of South Carolina, as the initiators of this brilliant idea. It came to light in a casual after-hours discussion between the two of them, during a national AGM/JCNA meeting. The goal was to start a foundation that would preserve the lifetime collections of cars, tools, and literature for future generations to enjoy and learn. Both gentlemen were JCNA leaders in their own rite, but this labor of love would be completely independent of JCNA and the Jaguar Corp., it would be a nonprofit entity unto its own, which would become an ever-important resource to our community as time goes on. *Continued on next page*

## Coventry Corner

By Ken Como

To do this endeavor correctly, both men knew it would be extremely valuable to form a 501-3c organization to foster charitable contributions from the community. As in many new adventures of this type, things some time start slowly, until the word and story begin to spread....and spread it did!

The first large donation to Coventry came in 2013 and was a sizeable collection of tools and display boards, valued at approx. 40k. This addition came from an independent collector in California who was looking to make a charitable gift. In 2014 a major collection of Jaguar artwork and factory materials was received. However, the first significant donation came in 2016, it was a beautiful 1956 XK140 fixed head coupe, from Cecil Myers in the South Carolina area. Things were now really beginning to pop in a positive way for the foundation and momentum was in play.

In the early years, George Camp's house became the first east coast collection destination. However, as cars were beginning to be donated and many other items started to arrive, it quickly became evident that the house was becoming filled to capacity, and that more space would soon be needed.

The next immediate step was to find a new larger storage location which would be able to accommodate the ever-growing inventory of tools, cars, and other donations. The search begins... *To be continued...*



# Jaguar Club of Pittsburgh Membership Matters



## Welcome New Member!

Steven Anderson  
Girard, Ohio

SAnderson@PSKSteel.com

330-727-3443

61 E OTS (2),

65 E OTS, 66 E OTS,

53 120 OTS, 51 120 FHC

## Check Out JCOP's Facebook Page

JCOP member Ken Como invites fellow club members to join the JCOP Facebook page, designed for members to post favorite car photos and provide info of upcoming events and club news.

Join by searching for "Jaguar Club of Pittsburgh" on Facebook or by clicking on the QR Code at right. Thanks to Ken for creating the page and maintaining it for our members.  
Check it out!



ALL-ELECTRIC JAGUAR I-PACE

WHAT WE LEARN ON THE TRACK, WE BRING TO THE ROAD



JAGUAR MONROEVILLE-SINCE 1970



Please contact us for JCOP Specials - Sales / Parts / Service

The first generation of electric road vehicles from Jaguar drew inspiration from our racing team activities. Taking what we learn on the track and adapting those technologies to deliver electrifying performance on the road has been our promise from the start. With our entry into the ABB FIA Formula E Championship—and now with the Jaguar I-PACE eTROPHY Championship—we're bringing that promise to life.



**Up To 234 miles<sup>1</sup>**  
Estimated range

**EV Navigation**  
Shows range on map and makes finding charging points easy.<sup>2</sup>



**40 Minutes Rapid Charging**  
Time taken to charge from 0-80% (100kW DC)

**4G WI-FI Hotspot**  
For up to eight devices



**Smart Charging**  
Pre-set home charging times to match the best rates for electricity

**0-60 mph In 4.5 seconds<sup>3</sup>**

WWW.JAGUARMONROEVILLE.COM

1. All figures are EPA estimates. Actual mileage may vary. 2. Do not use Jaguar InControl® features under conditions that will affect your safety or the safety of others. Driving while distracted can result in loss of vehicle control. 3. Always obey local speed limits. © 2019 Jaguar Land Rover North America, LLC

(412) 373-6071

## JAGUAR SERVICE PROVIDER DIRECTORY

Spring is here and your Jaguar is back on the road! Maybe you had some assistance over the winter procuring a few parts or performing some needed repairs. It's time to share your knowledge with your fellow club members. Everyone needs a little help once in a while. We have a comprehensive Service Directory on our website for just this purpose. Check it out under the "More" tab at: <http://www.jaguarclubofpittsburgh.org/>  
Here is a sample entry for a business that rebuilds electrical equipment:

<b>BUSINESS</b>	<b>CLUB DISCOUNT</b>	<b>COMMENTS</b>
<b>ELECTRICAL</b>		
Rubino Electric 126 Main Street New Eagle, PA 15067 724-258-3204 Talk to Richard		<u>12/15/15</u> : Vintage repair shop for electric motors, generators, starters, etc. Very reasonable prices. Dave Gamret

Entries are grouped in categories such as General Parts, General Service, Engine, Body Exterior and Trim, Electrical, etc. as seen above. In order to be included, the supplier must be recommended by a club member who has had a positive experience with that supplier.

To add a supplier to the list, send me the following:

**Name, address, phone number, website (if applicable) and contact person (if applicable)**

**Discounts available to club members, if any**

**Date the service or parts were received**

**Member comments**

**Member name**

Providing all this information will enable other club members to find the supplier, ask for any discounts available, know how old the recommendation is, see specific comments and have a fellow member's name to contact with any further questions.

This can be a great resource if we all share our experiences. I look forward to hearing from you to add to our collective wealth of recommended suppliers.

Dave Gamret

[dgamret@comcast.net](mailto:dgamret@comcast.net)

734-645-5864

## MAY LUNCHBOX GATHERS FRIENDS

**By Dave Gamret**

The third edition of the Third Thursday Lunchbox brought together enthusiastic JCOP members at BJ's Restaurant and Brewhouse on Route 19 in South Hills Village. This roving friendly meal event that was initiated by Dolly Taskey moved south of the city on a beautiful sunny day perfect for a drive in a Jaguar. Nothing fancy, just a casual meal and relaxed conversation. Details on the next mid-day social hosted by Fred Segal are outlined on page 1. See you there!





## Jaguar Club of Pittsburgh 2023 OFFICERS and BOARD of DIRECTORS

<b>President:</b>	Stuart Benson	412-491-1586	stubenson3@gmail.com
<b>1st Vice President:</b>	Rich Aronson	412-561-5390	aronsonrichard@yahoo.com
<b>2nd Vice President:</b>	Mike Zappa	412-292-5506	zappa@bakeryoung.com
<b>Treasurer:</b>	Cecile Canales	412-526-6490	ccanales2@comcast.net
<b>Secretary:</b>	Chuck Pipich	412-373-7090	chuckp212@gmail.com

<b>Directors (voting):</b>	Ken Como	412-849-0719	KJComo17@gmail.com
	Bill Cooper	412-496-2595	xj61975@aol.com
	Dave Murray	724-722-3309	karenmurray@yukonwaltz.com
	Fred Segal	412-421-8602	pittdaddy@aol.com
	Jack Terrick	724-837-7497	jht66e@comcast.net
	Bryan Williams	412-751-2355	dsw222h@aol.com

<b>Associate Directors:</b>	Dawn DePasquale	724-244-5476	ddepasqu@yahoo.com
	Craig Gestler	412-821-1378	craig.gestler@msasafety.com
	Jeff Kann	412-527-6677	jeffkann@icloud.com
	Amanda Lawson	412-414-9976	amandalawsondrab@gmail.com
	Tom Nuhfer	412-999-6616	tnoel06@gmail.com

<b>Chief Concours Judge</b>	Bryan Williams	412-751-2355	dsw222h@aol.com
<b>Newsletter Editor</b>	Candy Williams	412-751-2355	allwrite2@aol.com
<b>Webmaster</b>	Dolly Taskey	724-789-1132	dollytaskey@embarqmail.com



**EXCLUSIVE OFFER**

**JAGUAR CLUB MEMBERS ONLY**

---

**\$500**

**RAHAL CASH**

---

Purchase a new or CPO vehicle and receive \$500 in Rahal Cash.

\* Must present coupon when order is written. See dealer for complete details. Expires 6/30/2023.

**EXCLUSIVE OFFER**

**Jaguar Club Members Only**

**\$149.95** PLUS TAX

**SPRING SERVICE**

- Balance Tires
- Tire Rotation (if needed)
- Full Brake Inspection
- Complete Fluid Top-Off
- Full Suspension Inspection
- Professional Carwash
- Multi-Point Inspection

\* Must present coupon when order is written. Jaguar only. See dealer for complete details. Expires 6/30/2023.



**JAGUAR**

**BOBBY RAHAL JAGUAR**

15035 Perry Highway • Wexford  
(724) 940-3500  
BobbyRahalJaguar.com

**JAGUAR SOUTH HILLS**

2409 Washington Road • Canonsburg  
(724) 754-0560  
JaguarSouthHills.com



**JAGUAR CLUB OF PITTSBURGH**  
**2023 Membership Application / Renewal**

Annual dues include membership in the Jaguar Club of Pittsburgh as well as in Jaguar Clubs of North America, the national organization. Membership is based on a calendar year.

- The JCOP newsletter, *Jaguar Jargon*, is emailed to members each month.
- The JCNA magazine, *Jaguar Journal*, is mailed to members bi-monthly.

New Membership Application

Current Membership Renewal – JCNA # \_\_\_\_ \_

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Please list Jaguars owned (not required for membership)

Year	Model	Body Style (OTS, FHC, DHC, Saloon, Coupe, Convertible)

2023 JCOP / JCNA dues – \$50.00

Make check payable to **Jaguar Club of Pittsburgh** & mail with application to:

Cecile Canales, Treasurer  
844 N. Lincoln Ave  
Pittsburgh, PA 15233

If you have any questions, please contact Cecile:  
412-526-6490 or 412-322-3104 • email [ccanales2@comcast.net](mailto:ccanales2@comcast.net)

JAGUAR CLUB OF OHIO  
AND JAGUAR CLUBS OF NORTH AMERICA, INC.  
50TH ANNUAL CONCOURS D' ELEGANCE  
URSULINE COLLEGE 2550 LANDER ROAD PEPPER PIKE, OHIO 44124

**SATURDAY, AUGUST 5, 2023**

**ENTRANT REGISTRATION FORM**

**(Please complete both sides)**

Concours d'Elegance entry is open to all Jaguar owners. Entry in Champion Division Class or Driven Division Class is judged according to JCNA rules approved for the current year. Rules require only that your entry is a Jaguar with a Jaguar engine. Entries may cross over from the Driven Division to Champion Division, or vice versa, but points awarded in one division become invalid when crossing over to the other division. The owner or a family member must be with the vehicle at the time of judging. The Concours will be held rain or shine.

**PLEASE PRINT**

**Name: (as will appear on placard)**

**Address:**

**City, State, Zip:**

**Home Phone:**

**Cell Phone:**

**Email:**

**JCNA Club Affiliation:**

**JCNA Number:**

**Vehicle One:**

Year	Model:	Body Style:	Color:	Class(Specify Champion/Driven/Display)
------	--------	-------------	--------	--

**Vehicle Two:**

Year	Model:	Body Style:	Color:	Class(Specify Champion/Driven/Display)
------	--------	-------------	--------	--

**License Plate(vehicle 1):**

**License Plate(vehicle 2):**

**RELEASE OF LIABILITY**

*JCNA EVENT PARTICIPATION: It is an entrant's privilege to participate in any JCNA sanctioned event held by any JCNA Affiliate upon executing proper registration forms and paying published entrance fees. Each Affiliate shall be solely responsible for granting entry privileges to each entrant on an individual basis.*

I/We hereby agree to enter the above described Jaguar(s) in the 2023 Jaguar Club of Ohio's Concours d'Elegance. In consideration of the right and privilege to enter and participate and other valuable consideration, and intending to be legally bound, I/We, agree to release the Jaguar Clubs of North America, Inc., the Jaguar Club of Ohio including the JCO Officers, Concours committee, Ursuline College and all other persons and entities associated with the operation of this concours, from any and all liability for injuries, damages, or loss arising from my entry, participation and attendance in the concours. I also understand that COVID illness, death, medical treatment, injuries, damages, or loss arising from my entry, participation and attendance in the concours. Any unbecoming conduct, beligerence, and interference in the show will result in immediate dismissal from the event.

**Signature of Jaguar Owner**

**Date**





**PLEASE PRINT**

I/WE

**HEREBY WARRANT AND REPRESENT THAT MY/OUR CAR(S) ARE FULLY COVERED BY AUTOMOBILE INSURANCE AS REQUIRED BY LAW.**

**INSURANCE COMPANY:** \_\_\_\_\_

**POLICY NUMBER:** \_\_\_\_\_

Please note: Every precaution is taken to protect cars and make the Concours a safe event. The Jaguar Clubs of North America, Inc., the Jaguar Club of Ohio, it's officers, Concours committee, Ursuline College and any or all sponsors associated with the JCO Concours d'Elegance will not assume liability for any damage or personal injury. The show is held rain or shine.

## REGISTRATION & ENTRY FEES

JCO/JCNA Concours Champion or Driven Class	\$50.00	_____
Each additional Jaguar (Concours participant)	\$50.00	_____
DISPLAY ONLY – No Concours Judging	\$20.00	_____
<b>*Any NON-JCNA Member must also pay an additional fee*</b>	<b>\$20.00</b>	<b>_____</b>

**TOTAL ENCLOSED:** \_\_\_\_\_

Please make checks payable to the JAGUAR CLUB OF OHIO

Be sure to complete both sides of this form, and mail with your attached check to:

Juan Becerra, Concours Chairman – 8661 Melody Lane Macedonia, Ohio 44056



or enter and pay by credit card **ONLINE** at  
<http://www.jaguarclubofohio.com/events.html>



(visa, mastercard, discover, amex)

**\*\*When ordering online there will be a convenience fee added to your purchase\*\***  
Please complete the online form and submit your information and pay through PayPal.

**All registration forms must be completely filled out and RECEIVED by July 29, 2023.**

*Questions can be directed to Juan Becerra at 440-320-9873.  
and please leave a detailed message. Calls will be returned as soon as possible.*

*Please call Juan Becerra at 440-320-9873  
if you are a certified JCNA Judge and wish to help with Concours judging.*

**Concours Schedule: Begins at 9:00 AM, last car on the showfield by 11:00 AM,  
Rags down at 11 AM, Judging will begin promptly.  
Awards will begin once all scores are tabulated.**

**SAVE THE DATES!**

***JCOP to Honor Veterans  
At Car Show on June 24***

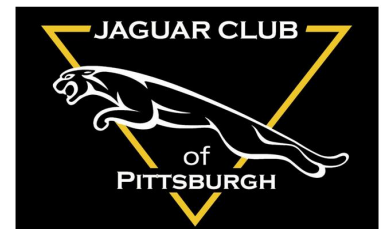
*See Page 4 for details in this issue.*



**Saturday, August 12, 2023**

**JCOP SEWICKLEY SHOW Display of Exceptional Automobiles**

*See details and Registration Form on pages 5 and 6 in this issue.*



**Let's  
PARTY**

*David Campbell & John Guehl  
are pleased to invite you and your guest to an open house at our garage*

*Sunday, June 25th, 2023 | 2-5 PM  
4290 Campbell's Run Road, Pgh PA 15205*

*Please RSVP to John at [johnjguehl@gmail.com](mailto:johnjguehl@gmail.com) by June 17th*

**We hope you can make it!**

**John & David are collectors & drivers of (mostly) brass era cars ranging in age from 1903 to late 1930s (plus some more "modern" cars of the 40s). Both have done the London to Brighton Run multiple times. Plus John races one of his cars in the Pittsburgh Vintage Grand Prix.**